

**TOWNSHIP OF SOUTH FRONTENAC  
BY-LAW NUMBER 2014-38**

**BEING A BY-LAW TO AMEND BY-LAW NUMBER 2003-75, AS AMENDED,  
TO REZONE LANDS FROM RURAL ZONE (RU) TO SPECIAL RURAL ZONE  
(RU-48); PART LOT 6, CONCESSION V, DISTRICT OF PORTLAND: (DAVIS)**

**WHEREAS**, the Municipal Council of the Township of South Frontenac deems it expedient to amend By-law Number 2003-75 as amended, as it relates to a parcel of land located in Part of Lot 6, Concession V of the District of Portland.

**NOW THEREFORE THE CORPORATION OF THE TOWNSHIP OF SOUTH FRONTENAC BY ITS COUNCIL, HEREBY ENACTS AS FOLLOWS:**

1. **THAT** Schedule 'A to Zoning By-law Number 2003-75 as amended, is hereby further amended by changing the zoning from Rural Zone (RU) to Special Rural Zone (RU-48) for those lands shown on the attached map designated as Schedule "1".
2. **THAT** a new section RU-48 (Part Lot6, Concession V, Portland District- Davis), be added immediately following section RU-47 (Part Lot 2, Concession II, Loughborough District - Fellows, to read as follows:

**"RU-48 (Part Lot 6, Concession V, Portland District – Davis)**

Notwithstanding the zone regulations in section 7.3.1 or any other provision of this By-law to the contrary, on the lands zoned Special Rural Zone (RU-48), the following provisions shall apply:

- i) no development shall be located behind the rear lot line of any existing lot that fronts on Wallace Road.

All other provisions of this By-law shall apply."

3. **THIS BY-LAW** shall come into force in accordance with section 34 of the Planning Act, RSO 1990, either on the date of passage or as otherwise provided by section 34.

**Dated at the Township of South Frontenac this seventeenth day of June, 2014.**

**Read a first and second time this seventeenth day of June, 2014.**

**Read a third time and finally passed this seventeenth day of June, 2014.**

**THE CORPORATION OF THE  
TOWNSHIP OF SOUTH FRONTENAC**

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Gary Davison, Mayor

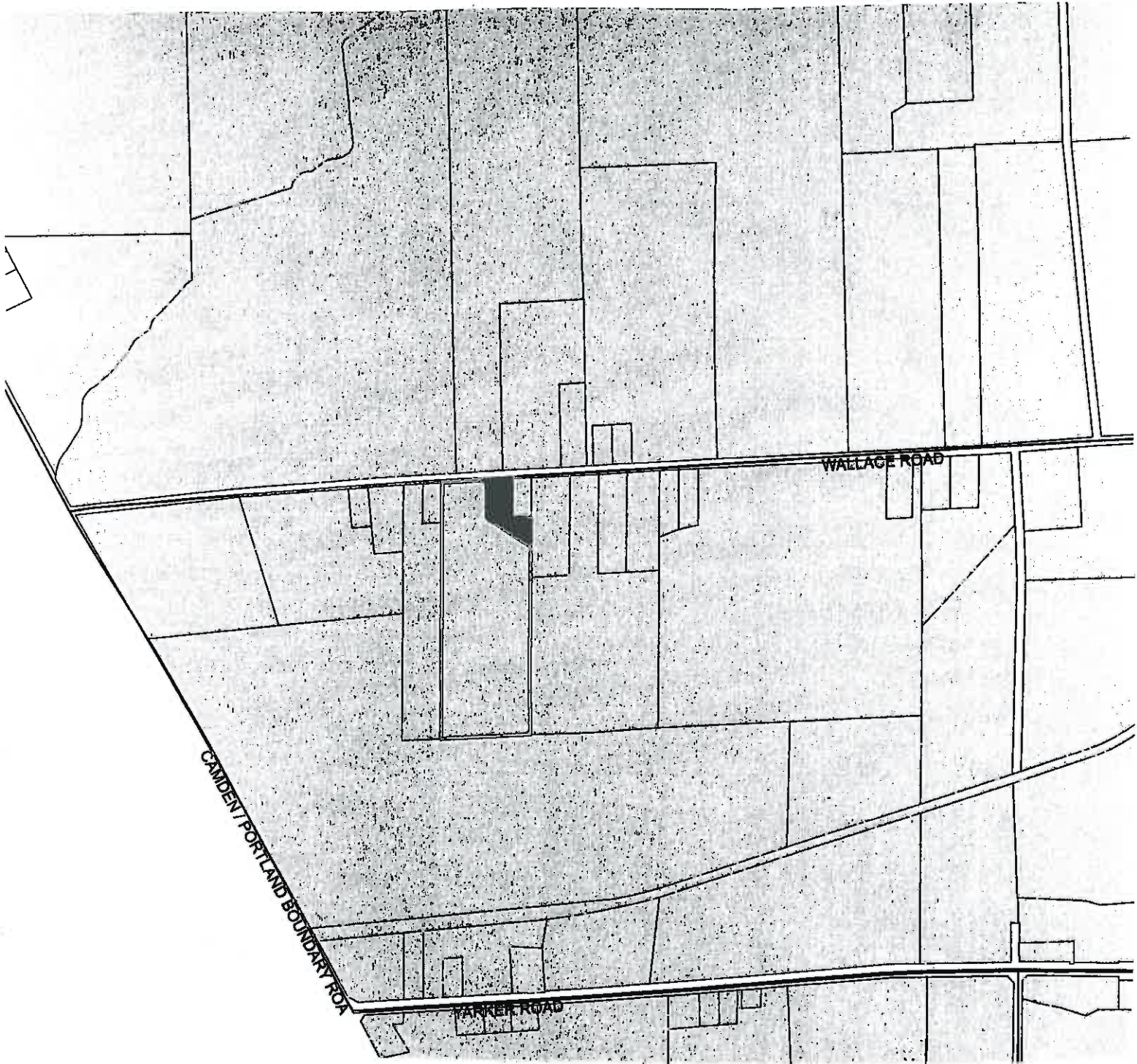
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Wayne Orr, Clerk-Administrator

**TOWNSHIP OF SOUTH FRONTENAC  
(PORTLAND DISTRICT)**

**SCHEDULE '1'  
BY-LAW NO. 2014-38**



**AREA REZONED FROM 'RU' TO 'RU-48'**



**THIS IS SCHEDULE "1" TO BY-LAW NO. 2014-38  
PASSED THIS 17<sup>TH</sup> DAY OF JUNE, 2014.**

**MAYOR** \_\_\_\_\_

**CLERK** \_\_\_\_\_

